

The County of Yuba

B O A R D O F S U P E R V I S O R S



MARCH 10, 2026

Call to order 9:00 a.m. with Supervisors Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, and Jon Messick. Also present was County Administrator Kevin Mallen, County Counsel Janet Bender, and Clerk of the Board Mary Pasillas.

PLEDGE OF ALLEGIANCE – Led by Supervisor Messick

Invocation led by Brian Diehl

ROLL CALL - Supervisors Vasquez, House, Fuhrer, Bradford, Messick – All present

CONSENT AGENDA

MOTION: Move to approve Consent Agenda

MOVED: Andy Vaquez SECOND: Jon Messick

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES/ABSTAIN/ABSENT: None

Approved via unanimous Vote

69/2026 Administrative Services: Authorize Administrative Services Director, or designee, to negotiate real property lease with E Street MX, Inc. for APN 020-020-002 and 020-020-003 pursuant to Government Code Section 54956.8. Approved

76/2026 Administrative Services: Declare surplus items as fully depreciated and authorize Auditor-Controller to remove from Capital Asset Listing pursuant to Ordinance Title 2 Section 2.50.060. Approved

94/2026 Administrative Services: Approve release of request for proposals to provide home visiting program services for Yuba County Health and Human Services Department, and authorize Administrative Services to distribute. Approved

95/2026 Administrative Services: Approve amendment No. 3 to the master services agreement with Global Tel*Link (GTL) doing business as ViaPath Technologies, and authorize Chair to execute. Approved

82/2026 Board of Supervisors: Approve appointment of Tejinder S. Mann to Bi-County Solid Waste Independent Hearing Panel as a Technical Representative, with a term ending date of March 10, 2030. Approved

126/2026 Board of Supervisors: Approve appointment of Jean Pittman to Smartsville Cemetery District as a Director, to a term ending December 31, 2026. Approved

101/2026 Clerk of the Board of Supervisors: Approve meeting minutes of February 24, 2026. Approved as written.

91/2026 Child Care Planning Council: Approve Certification Statement regarding composition of Local Planning Council (LPC) memberships, and authorize Chair to execute. Approved

84/2026 County Clerk Recorder/Registrar of Voters: Adopt resolution authorizing Yuba County Clerk Recorder/Registrar of Voters to enter into agreement with the California Secretary of State for Help America Vote Act (HAVA) security funds. Adopted Resolution No. 2026-11

75/2026 Community Development and Services: Ratify change order No.'s 1-7, accept Contract No. 102-2262 for the Garden Avenue Safe Routes to School Project as complete, and authorize the Public Works Director to file and record a Notice of Completion. Approved

83/2026 Community Development and Services: Approve professional service agreements for On-Call Engineering Design with GHD Inc., MGE Engineering, Inc., and Mark Thomas & Company Inc., for a variety of capital improvement projects and other related projects, and authorize Chair to execute. Approved

86/2026 Community Development and Services: Approve amendment No. 3 to the professional services agreement with Wood Rodgers, Inc., for on-call professional engineering services, and authorize Chair to execute. Approved

87/2026 Community Development and Services: Approve amendment No. 2 with Dewberry Engineers, Inc., for on-call professional engineering services, and authorize Chair to execute. Approved

88/2026 Community Development and Services: Approve amendment No. 1 with Dokken Engineering Inc., for on-call professional engineering services, and authorize Chair to execute. Approved

92/2026 Community Development and Services: Approve five-year lease agreement with Jason Rolland for hangar No. 21 at the Yuba County Airport, and authorize Chair to execute. Approved

96/2026 Community Development and Services: Accept Draper Ranch North Phase 3 (TM 2021-0011) as complete, release Security and authorize the Public Works Director to file a Notice of Completion. Approved

113/2026 Community Development and Services: Authorize Community Development and Services Director, Michael Lee, Public Works Director, Samuel Bunton, Deputy Public Works Director, Brian Mickelson, and County Consultant, Bender Rosenthal, Inc., to negotiate real properties pursuant to Government Code Section 54956.8, consisting of numerous portions of parcels as shown on the attached summary. Approved

114/2026 Community Development and Services: Authorize Community Development and Services Director, Michael Lee, Public Works Director, Samuel Bunton, Deputy Public Works Director, Brian Mickelson, and County Consultant, Dokken Engineering, to negotiate real properties pursuant to Government Code Section 54956.8, consisting of numerous portions of parcels as shown on the attached summary. Approved

62/2026 Health and Human Services: Approve memorandum of understanding between Yuba County Health and Human Services Department (HHSD), Yuba County Probation Department (Probation), and Sutter County Health and Human Services Department (SCHSD) to retain and provide oversight of a qualified provider of regional Family Urgent Response System (FURS) services, for the term of July 1, 2025, through June 30, 2026, and authorize Chair to execute. Approved

60/2026 County Administrator: Approve amendment No. 1 to the professional services agreement with Kevin O'Connell, and authorize Chair to execute. Approved

85/2026 Human Resources: Approve amendment No. 2 to the professional Services agreement with law firm Ogletree, Deakins, Nash, Smoak & Stewart, P.C. (Ogletree Deakins) for legal consulting services, and authorize Chair to execute. Approved

77/2026 Probation: Approve amendment No. 2 to the memorandum of understanding with Sutter-Yuba Behavioral Health for behavioral health Services provided at the Tri-County Juvenile Hall/Maxine Singer Youth Guidance Center, and authorize Chair to execute. Approved

SPECIAL PRESENTATIONS

102/2026 Present proclamation to Yuba County Office of Emergency Services for their youth emergency preparedness program "We're Not Scared! We're Prepared!" (No background information) (Five minute estimate) Chair Fuhrer read and presented proclamation to Office of Emergency Services (OES) Manager Oscar Marin and Planners Sara Baggett and Elias Mendoza.

Sara Baggett on behalf of the OES staff thanked the Board for the recognition, the schools for their participation and especially the children as they are all now prepared, not scared.

112/2026 Receive quarterly update from Public Safety Departments. (No background information) (15 minutes estimate) Chief Probation Officer Matt Ricardy handed to all Board members a 2025 Business Summary handout which introduced staff and statistics, and introduced Senior Deputy Probation Officer Ryan Landes and K9 Tractor.

Officer Landes presented a PowerPoint showing statistics on the following:

- Deployment Summary
- Agencies assisted
- Area Types searched
- Contraband statistics
- Community events
- Training and Program Summary
- Special Swearing in Ceremony of K9 Tractor May 27, 2025

121/2026 Receive information from Community Development and Services regarding Certified Unified Program Agency (CUPA). (No background information) (10 minute estimate) Director of Environmental Health Clark Pickell provided a PowerPoint presentation recapping the following, and responded to Board inquiries:

- Established in statute in 1998
- Consolidated five (5) State Programs
- Requires all counties to apply
- Extensive Certification Process
- Set in place State Surcharge fees
- Tri-annual evaluations/re-certifications
- Extensive Data reporting requirements
 - ASTs – Above Ground Storage Tanks
 - Fire – CFC Fire Safety
 - Accidents – Accidental Release Prevention
 - USTs – Underground Storage Tanks
 - Haz Waste – Hazardous Waste Reduction
 - Planning – Hazardous Materials Business Plans

PUBLIC COMMUNICATIONS

The following individual spoke:

- Tony Farley – thanked Yuba County Board and staff

COUNTY DEPARTMENTS

98/2026 County Clerk Recorder/Registrar of Voters: Approve necessary budget adjustments requests following the November 4, 2025 Statewide Special Election. (4/5 vote required) (Five minute estimate) Clerk Recorder/Registrar of Voters Donna Hillegass provided a recap of the upcoming elections and the anticipated charges, and responded to Board inquiries.

MOTION: Move to approve

MOVED: Renick House SECOND: Gary Bradford

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES/ABSTAIN/ABSENT: None

Approved via unanimous Roll Call Vote

66/2026 County Administrator: Adopt resolution permitting formation of a school facilities improvement district within the Yuba Community College District. (Five minute estimate) Assistant County Administrator Sean Powers provided a recap of the bond, and responded to Board inquiries.

Deputy County Counsel Chase Steele advised that Yuba Community College District (YCCD) Bond Counsel John Kim was present on Zoom and available to give further information.

YCCD Bond Counsel John Kim provided direction on procedures pursuant to Education Code 15320-15327.

The following individuals spoke:

- Johanna Lassaga
- Connie Walczak
- Joe Hendrix

Auditor-Controller Rich Eberle provided clarifying information.

MOTION: Move to approve by Supervisor Gary Bradford

Motion failed for lack of a second

Chair Fuhrer, with consensus from the Board, provided direction to arrange a presentation from YCCD and return to a future Board meeting.

97/2026 County Administrator: Approve memorandum of understanding (MOU) with Golden State Finance Authority (GSFA) to provide cost reimbursement for participation in a regional Jail Medical Care Feasibility Study, and authorize Chair to execute. (10 minute estimate). Assistant County Administrator Sean Powers provided a brief recap, and responded to Board inquiries.

MOTION: Move to approve

MOVED: Andy Vasquez SECOND: Gary Bradford

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES/ABSTAIN/ABSENT: None

Approved via unanimous Vote

100/2026 County Administrator: Adopt Resolution adopting the Yuba Wildlife Program (YWP) Policy for the appropriation of County Fish and Game and Deer Mitigation Funds. (10 minute estimate) Assistant County Administrator Sean Powers provided a brief recap, and responded to Board inquiries.

The following individuals spoke:

- Dale Whitmore
- Greg Childs

MOTION: Move to approve

MOVED: Renick House SECOND: Jon Messick

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES/ABSTAIN/ABSENT: None

Adopted Resolution No. 2026-12 via unanimous Vote

CORRESPONDENCE – the Board received the following correspondence

89/2026 Receive financial statement and independent auditor's report from Loma Rica-Browns Valley Community Services District for years ending June 30, 2021 and 2022.

93/2026 Receive from Child Care Planning Council amendment to the by-laws.

110/2026 Receive Yuba County Digital Law Library annual report for fiscal year 2024-2025.

INDIVIDUAL BOARD MEMBER ITEM

105/2026 Board of Supervisors: Approve proposed distribution of District Four (4) District Priority funds to Rotary Club of South Yuba County in the amount of \$4,000 from fiscal year 2025-26, and make the finding that it meets the social needs of the population of the County and promotes tourism through attracting visitors to the area. (Five minute estimate) Supervisor Gary Bradford provided a brief background on the distribution of funds, introduced the President of the Rotary Club, Aaron Cask and responded to Board inquiries.

Aaron Cask thanked the Board and mentioned that this will create a symbol of service to the community.

MOTION: Move to approve

MOVED: Jon Messick SECOND: Renick House

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES/ABSTAIN/ABSENT: None

Approved via unanimous Vote

BOARD AND STAFF MEMBERS' REPORTS

Supervisor House:

- Attended various "We're Not Scared! We're Prepared!" presentations and award ceremony
- February 21-24, 2026 attended National Association of Counties Legislative Conference in Washington D.C.
- March 26, 2026 dedication event for Officer Osmar Rodarte

Supervisor Bradford:

- Thanked Board for support of priority funding request and invited them to attend upcoming tree lighting
- February 21-24, 2026 attended National Association of Counties Legislative Conference in Washington D.C.
- March 10, 2026 meeting with Senator Alex Padilla's office

Supervisor Messick:

- March 7, 2026 attended vendor market at 7 Mile House in Marysville, CA
- March 20-22, 2026 176th annual Bok Kai celebration events
- March 20-22, 2026 Yuba Sutter Home, Garden and Lifestyle Expo in Yuba City, CA
- March 14, 2026 Sutter-Yuba 4-H Color Me Green 5k in Browns Valley, CA

County Administrator Kevin Mallen:

- Provided funding update on South County Sewer Project
- Provided budget process timeline for fiscal year 2026/2027

Chair Fuhrer:

- March 12, 2026 Yuba Sutter Community Taskforce meeting in Olivehurst, CA
- March 16, 2026 "We're Not Scared! We're Prepared!" presentation at Olivehurst Elementary School
- Provided direction to staff to include the 530 Recovery and Everything Off Road group in upcoming real property negotiations
- March 20-22, 2026 176th annual Bok Kai celebration events

CLOSED SESSION – the Board retired into closed session at 10:55 am and returned at 12:02 pm with all members being present as indicated above. County Counsel Janet Bender reported the following:

103/2026 CONFERENCE WITH REAL PROPERTY NEGOTIATOR pursuant to Government Code section 54956.8. Property: APN 020-020-002 and 020-020-003. County Negotiator: Perminder Bains, Administrative Services Director, or designee. Negotiating Parties: E Street MX, Inc. Under negotiation: The instruction to negotiator will concern the negotiation of the lease. No reportable action

116/2026 CONFERENCE WITH REAL PROPERTY NEGOTIATORS pursuant to Government Code section 54956.8 – Property and Negotiating Parties: 020-173-008 MAGANA JOSE E & MARIA E, 020-260-001, CARRANZA JONATHAN M LERMAS, 020-280-019 VILLARREAL HEATHER T, 020-280-025 ANTROBUS SCOTT L, 021-331-009 DOERSCH GEORGE R & OCONNOR, 021-341-001 LOPEZ ROSA, 021-381-027 VINEYARD FAMILY ASSOCIATES, 021-382-017 MURPHY KENNETH. County Negotiators: Mike Lee, Director of Community Development & Services Agency, Sam Bunton, Director of Public Works, Brian Mickelson, and County Consultant, Bender Rosenthal, Inc. Under Negotiation: the instruction to negotiator will concern the price and terms of payment. No reportable action

115/2026 CONFERENCE WITH REAL PROPERTY NEGOTIATORS pursuant to Government Code section 54956.8 – County Negotiators: Mike Lee, Director of Community Development & Services Agency, Sam Bunton, Director of Public Works, Brian Mickelson, and County Consultant, Dokken Engineering, or designees. Negotiating Parties: NEED TO FILL IN. Under Negotiation: the instruction to negotiator will concern the price and terms of payment. Properties and negotiating parties are as follows:

- 013-451-051 Larry and Verna Jean Bays
- 013-440-051 Doris Pettet
- 013-451-027 Jeronimo Hurtado
- 013-440-057 Lara Marciano Aparicio
- 013-472-009 Jose V & Maria G Quintero
- 013-480-001 Lisa M Islas
- 013-471-012 Cheryl DeLeon

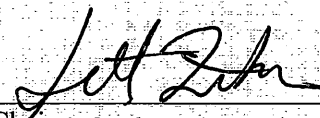
013-480-041 Francisco Martin
013-472-015 Laura June Pierson
013-480-035 Tony Earl Smith
013-473-013 Summer Baer
013-473-002 Jordan Stoke-Hodges
013-502-010 Cindy Cole
013-501-030 Rickey and Tawna Taylor Trust
013-512-001 Katlyn Pitman
013-511-036 Rebecca Martin
013-020-015 Scott Palette
013-031-023 Jaswinder Masih
013-032-006 Hector Rufino Rodriguez and Irene Leon Dometila
013-032-011 Christopher Te Halcomb
013-033-001 Benjamin C Collins
013-112-005 Maryann E Lambert
013-120-028 Mary Marie McCray
013-170-001 Ronald E Willford
013-160-003 Leona Campbell
013-130-028 Shawn D Kirk
013-140-045 Jim Husak
013-190-001 Gerardo & Maria S Villagomez
013-180-064 Betty Jo Elbertz
013-160-010 Edubina Gonzalez Ortega
013-211-003 Miguel Marquez
013-212-001 Clifford M. & Tombi
013-262-001 Richard Kelley
013-262-016 Bobby & Carolyn Eldridge

No reportable action

90/2026 Closed Session Public Employment: Resignation and appointment pursuant to Government Code §54957 (Director of Public Works) No reportable action

124/2026 CLOSED SESSION: THREAT TO PUBLIC SERVICES OR FACILITIES Consultation with John Choi, Regional Director, Officer of Foreign Missions, U.S. Department of State, or designee. Postponed to a later date

ADJOURN at 12:03 pm


Chair, Seth Fuhrer

ATTEST: MARY PASILLAS
CLERK OF THE BOARD OF SUPERVISORS



Approved: March 24, 2026